GREENTREE PARADE APPLICATION

PARADE DATE: SATURDAY, SEPTEMBER 14, 2024 - PARADE START: 10:00 AM

THEME: GREENTREE SALUTES SITCOMS "KIRKWOOD, WHERE EVERYBODY KNOWS YOUR NAME"

The 2.2-mile parade route is the **SAME AS LAST YEAR**; it begins at the Kirkwood High School Dougherty Ferry lot and ends, as usual, at the Kirkwood Community Center. Parade assembly is on the Daugherty (north) lot, parking and drop off are on the Essex (south) lot.

For more information, please call the Parade Chairperson, Linda Ross, @ 314-435-2246.

Please complete this application <u>in full</u>. Incomplete applications will not be accepted. Once submitted, please promptly report any changes. Only reductions in the entire length of your entry and/or number of walkers can be made subsequent to the submission deadline date (see below). No ads.

The line in front of your category must be checked. Please check category and note pricing changes, we are committed to wanting all business entries to decorate to the theme: [___] Marching Unit* \$35 Decorated Float \$35 [____] Antique Car(s) \$3 4 vehicles) [___] Motorized Unit \$35 [___] Political Entry \$100 (no more than 10 walkers and no more than 2 vehicles) Decorated Car(s) \$35 (no more than 4 vehicles) 1 Horse Unit \$0 [____] UNDECORATED BUSINESS ENTRY \$100 __] Not for Profit Organization \$15 *A Marching Unit is considered dancers, acrobats, marching band, and sports teams without a vehicle. ***THERE WILL BE NO PERFORMING ON THE PARADE ROUTE*** _] CHECK HERE IF YOU WISH YOUR ENTRY TO BE JUDGED. Make sure you are on the parking lot and ready to go by 8:30AM. Please give the entire entry length (w/o walkers) (length with walkers limited to 72', width limited to 10', height not to exceed 13'). Please show the number of walkers. Please include the vehicle make and model pulling the unit. Total length of entry: [____] ft.**; # of walkers: [____]. Make & Model: ____ ** Accuracy counts. Describe your entry (Include # of vehicles - limited to 4): Organization or _____Contact_Person:_______State:___Zip:____ group Address: Telephone:

TO SECURE YOUR POSITION IN THE PARADE, YOU MUST <u>RETURN THIS APPLICATION</u>, WITH THE <u>HOLD HARMLESS AGREEMENT</u>, AND YOUR <u>NON-REFUNDABLE ENTRY FEE RECEIVED BY AUGUST 25, 2024</u> TO:

KIRKWOOD PARKS & RECREATION, ATTN. PARADE COMMITTEE, 111 S. GEYER ROADKIRKWOOD, MISSOURI 63122

Decorate to the theme the committee has chosen for this year's parade. If you checked above that you wish to be judged make sure you are at the parking lot and ready to go by 8:30 AM. We have trophies and cash awards for our 1st, 2nd, and 3rd place entries in the following four categories: *BEST SCHOOL ENTRY*, *BEST MARCHING UNIT*, *BEST BUSINESS ENTRY* and *BEST INTERPRETATION OF THEME*. In the event of rain, the parade is canceled only when the weather presents hazardous conditions. Calling the community center will provide you with the latest information. (314-822-5855)

GREENTREE FESTIVAL PARADE HOLD HARMLESS AGREEMENT

By this agreement entered into on
(Date)
(Name of organization or individual)
agrees to hold the City of Kirkwood, its agents, servants and employees, the Citizens' Committee for the Greentree Festival, and the parade sponsors harmless from any and all liability, actions, causes of actions, claims, demands for suits whatsoever resulting from or arising out of personal injuries, loss of, or damage to property or involving impairment of, or damage to any right because or in any way related to participation in the Greentree Festival Parade in Kirkwood, Missouri. I also acknowledge I have received and read a copy of the "Greentree Festival Safety Rules," and I agree to follow those rules at all times during participation in the parade.
SignedDate
Printed Name
Thank you for your support and interest in the Greentree Festival Parade. Return this form by August 1 st to:
KIRKWOOD PARKS AND RECREATION PARADE COMMITTEE 111 SOUTH GEYER ROAD KIRKWOOD, MISSOURI 63122

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GREENTREE FESTIVAL PARADE ANNOUNCER INFORMATION

group or entry for the Master of Ceremonies to use to announce your entry at the reviewing stand.	