**GREENTREE PARADE APPLICATION**

**PARADE DATE: SATURDAY, SEPTEMBER 18, 2023 - PARADE START: 10:00 AM**

**THEME: KIRKWOOD TRANSPORTATION THEN AND NOW**

The 2.2-mile parade route **IS NEW THIS YEAR**; it begins at the Kirkwood High School Dougherty Ferry lot and ends, as usual, at the Kirkwood Community Center. Parade assembly is on the Daugherty (north) lot, parking on the Essex (south) lot.

For more information, please call the Parade Chairperson, Linda Ross, @ 314-435-2246.

Please complete this application ***in full.*** Incomplete applications will not be accepted. Once submitted, please promptly report any changes. Only reductions in the entire length of your entry and/or number of walkers can be made subsequent to the submission deadline date (see below). No adds.

The line in front of your category must be checked. Please check category and note pricing changes, we are committed to wanting all business entries to decorate to the theme:

**[\_\_\_\_]** Decorated Float $35 **[\_\_\_\_]** Antique Car(s) $35 **[\_\_\_\_]** Marching Unit\* $35

**[\_\_\_\_]** Decorated Car(s) $35 (no more than 4 vehicles) **[\_\_\_\_]** Motorized Unit $35

**[\_\_\_\_]** Horse Unit $25 **[\_\_\_\_]** Political Entry $100 (no more than 10 walkers and no more than 2 vehicles)

**[\_\_\_\_]** Not for Profit Organization $15 **[\_\_\_\_] UNDECORATED BUSINESS ENTRY $150** **[\_\_\_\_]** Band $35

\*A Marching Unit is considered dancers, acrobats, marching band, and sports teams without a vehicle.

**[\_\_\_\_] CHECK HERE IF YOU WISH YOUR ENTRY TO BE JUDGED. Make sure you are on the parking lot and ready to go by 8:30AM.**

Please give **the entire entry length (w/o walkers)** **(length with walkers limited to 72’, width limited to 10’, height not to exceed 13’)**. Please show the number of walkers. Please include the vehicle make and model pulling the unit.

Total length of entry: [\_\_\_\_\_] ft.\*\*; # of walkers: [\_\_\_\_\_]. Make & Model: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\* Accuracy counts.

Describe your entry (Include # of vehicles - limited to 4):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Entries are positioned in the parade as best suites the logistics team. The parade accepts a maximum of **70** entries. You will receive confirmation and additional information in August. Please provide the main contact’s information, as we will be contacting them shortly after application receipt.

Organization or group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TO SECURE YOUR POSITION IN THE PARADE, YOU MUST RETURN THIS APPLICATION, WITH THE HOLD HARMLESS AGREEMENT (see below), AND YOUR NON-REFUNDABLE ENTRY FEE RECEIVED by August 25,2023 At:**

**KIRKWOOD PARKS & RECREATION, ATTN. PARADE COMMITTEE, 111 S. GEYER ROADKIRKWOOD, MISSOURI 63122**

**SORRY, WE CAN’T ACCEPT ENTRIES RECEIVED AFTER THE APPLICATION SUBMISSION DATE.**

Decorate to the theme the committee has chosen for this year’s parade. If you checked above that you wish to be judged make sure you are at the parking lot and ready to go by 8:30 AM. We have trophies and cash awards for our 1st, 2nd, and 3rd place entries in the following four categories: *BEST SCHOOL ENTRY, BEST MARCHING UNIT, BEST BUSINESS ENTRY* and *BEST INTERPRETATION OF THEME*.

In the event of rain, the parade is canceled only when the weather presents hazardous conditions. Calling the community center will provide you with the latest information. (314-822-5855).

**GREENTREE FESTIVAL PARADE**

**HOLD HARMLESS AGREEMENT**

By this agreement entered into on

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date)

(Name of organization or individual)

agrees to hold the City of Kirkwood, its agents, servants and employees, the Citizens’ Committee

for the Greentree Festival, and the parade sponsors harmless from any and all liability, actions,

causes of actions, claims, demands for suits whatsoever resulting from or arising out of personal

injuries, loss of, or damage to property or involving impairment of, or damage to any right

because or in any way related to participation in the Greentree Festival Parade in Kirkwood,

Missouri. I also acknowledge I have received and read a copy of the “Greentree Festival Safety

Rules,” and I agree to follow those rules at all times during participation in the parade.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you for your support and interest in the Greentree Festival Parade. Return this form by August 1 st to:

KIRKWOOD PARKS AND RECREATION

PARADE COMMITTEE

111 SOUTH GEYER ROAD

KIRKWOOD, MISSOURI 63122

**==============================================================================**

**GREENTREE FESTIVAL PARADE**

**ANNOUNCER INFORMATION**

*Information for use by Parade Announcer*: **PLEASE SUPPLY**: some brief information about your group or entry

**for the Master of Ceremonies to use to announce your entry at the reviewing stand**.