A digital copy of the packet for this meeting may be accessed by clicking on the event for this meeting on the

City’s website calendar at the following link: <https://www.kirkwoodmo.org/services/events-calendar>.

**Planning & Zoning Commission**

**Agenda**

**Wednesday, November 16, 2022, 7:00 p.m.**

**Kirkwood City Hall**

**139 S. Kirkwood Road**

**Kirkwood, MO 63122**

**Posted November 11, 2022**

# I. ROLL CALL

**II. APPROVAL OF THE OCTOBER 19, 2022 MEETING MINUTES**

**III. UNFINISHED BUSINESS**

1. **PZ-5-23 MAJOR SITE PLAN PARTIAL AMENDMENT FOR SPECIAL USE PERMIT (SUP) – GREENBRIAR HILLS COUNTRY CLUB, 12665 BIG BEND BLVD**

Submitted: 8-19-22 Automatic Recommendation Date: 12-19-2022

Petitioner’s Agent Aidan Delgado, McConnell & Associates

(Subcommittee – Commissioners Evens, Feiner and Salzer-Lutz)

*Opportunity for Public Comment*

**IV. NEW BUSINESS**

1. **PZ-07-23 SPECIAL USE PERMIT (SUP) FOR ANIMAL FACILITY, MAJOR WITH OUTDOOR USE – NVA CLARK ANIMAL HOSPITAL, 10320 MANCHESTER ROAD (GREENTREE CENTER)**

Submitted: 10-28-22 Automatic Recommendation Date: 2-27-23

Petitioner’s Agent Patrick Wittenbrink, Carmody MacDonald, PC

**V. COMMISSION/STAFF (INTERNAL) ITEMS**

1. DEVELOPMENT PROJECT UPDATE

**VI. PLANNING AND ZONING SCHEDULE:**

1. DECEMBER 7 AND DECEMBER 21, 2022 – 7:00 P.M.

**Staff Liaison:** Jonathan Raiche; Phone: (314) 984-5926; Email: [RaicheJD@kirkwoodmo.org](mailto:RaicheJD@kirkwoodmo.org)

**Kirkwood Planning and Zoning Commission:** Chairman Jim Adkins, Commissioners James Diel, David Eagleton, Ron Evens, Tom Feiner, Sandy Washington, Mary Lee Salzer-Lutz, Darrell Scott, and Allen Klippel.

**Accommodation:** The City of Kirkwood is interested in effective communication for all persons. Persons requiring an accommodation to attend and participate in the meeting should contact the City Clerk at 314-822-5802 at least 48 hours before the meeting. With advance notice of seven calendar days, the City of Kirkwood will provide interpreter services at public meetings for languages other than English and for the hearing impaired. Upon request, the minutes from this meeting can be made available in an alternate format, such as CD by calling 314-822-5802.