



## Jr. Pioneer Water Polo Club Summer 2022

- Group:** Jr Pioneer Water Polo Club: 3rd –12<sup>th</sup> Grade Co-Ed  
**Location:** Kirkwood Aquatic Center  
**Required:** USWP registration (if not already registered) - MANDATORY  
**Club Info:** This is an instructional program that will introduce upper elementary and middle school aged children to the amazing sport of water polo. The club is also designed for high school students who are interested in improving their water polo play. The club will be coached by alumni players, coaches and community members.

**USWP registration is MANDATORY:** All participants must register with US Water Polo before they are allowed to practice with the club. This is the athlete's and club's liability insurance. Our official club name is CLAYTON WATER POLO CLUB, our club number is 12 and we are part of the MIDWEST ZONE. This is an online registration and should be done by going to [www.usawaterpolo.org](http://www.usawaterpolo.org). Players may register as Bronze Athletes and must be registered in order to practice. This year the registration is mandatory due to COVID-19 and there is a release form that needs to be completed as well.

**Jr Pioneer Club registration:** All fees include pool rental, equipment usage, and coaching fees. A minimum of 10 participants are needed. All registrations must be turned in as soon as possible. You may bring the completed registration and USWP release forms to the first practice or email. Please make checks payable to **Greg Phillips or send by venmo (@Greg-Phillips-67)**. For more information, please call 314-488-4018 (cell) or email [khsjrwaterpolo@gmail.com](mailto:khsjrwaterpolo@gmail.com). Announcements including schedule changes, pool closings, practice cancelations, etc. are sent out via email or text.

Please complete the following information about your player:

**Name:** \_\_\_\_\_ **USWP #** \_\_\_\_\_

**School (Fall '22)** \_\_\_\_\_ **Grade (Fall '22)** \_\_\_\_\_

**Parent name(s):** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**Emergency Contact** \_\_\_\_\_ **Cell #** \_\_\_\_\_

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